



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5306

SERIAL NUMBER 10/711,307	FILING DATE 09/09/2004  RULE	CLASS 219	GROUP ART UNIT 1725	ATTORNEY DOCKET NO. EPI.01
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

## APPLICANTS

Steven F. GARNIER, Littleton, CO;

Chad A. MITCHINER, Golden, CO;

Jay A. MOORE, Broomfield, CO;

\*\* CONTINUING DATA \*\*\*\*\*

GSE - None

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

GSE - None

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 10/18/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CO	SHEETS DRAWING 13	TOTAL CLAIMS 30	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after allowance				
Verified and Acknowledged  Examiner's Signature <i>Jeffrey A. Evans</i>	Initials <i>GSE</i>			

## ADDRESS

25871

SWANSON &amp; BRATSCHUN L.L.C.

1745 SHEA CENTER DRIVE

SUITE 330

HIGHLANDS RANCH, CO

80129

## TITLE

LOW PROFILE LASER ASSEMBLY

FILING FEE  RECEIVED 518	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
-----------------------------------	---	--